



Laughlin Town Advisory Board
Laughlin Regional Government Center
101 Civic Way
Laughlin, NV 89029
May 9, 2023
1:30pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/LaughlinTAB>

Board/Council Members: Kathleen Hoss, Chairperson
Pamela Walker, Vice Chairperson
Fred Doten
Kathy Ochs
Hermon Walker

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

BOARD OF COUNTY COMMISSIONERS
JAMES B. GIBSON, Chair – JUSTIN C. JONES, Vice-Chair
MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM
KEVIN SCHILLER, County Manager

- III. Approval of Minutes for April 11, 2023. (For possible action)
- IV. Approval of the Agenda for May 9, 2023, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates on the Laughlin Residential Road Rehabilitation Project, Las Vegas Convention and Visitors Authority (LVCVA) Laughlin promotional campaign, and any other updates from Clark County. (For discussion only)
 2. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 3. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
 4. Receive a report from Lt. Chris Walther on water safety and updates from the Nevada Department of Wildlife (NDOW). (For discussion only)
 5. Receive a presentation from Clark County Business License regarding rules and regulations. (For discussion only)
 6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)
 7. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)
 8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
 9. Receive a report from Mike Jackson, Executive Director with Southern Nevada Transit Coalition. (For discussion only)
 10. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)
 11. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)
 12. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

13. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)
14. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

- VI. Planning and Zoning: None
- VII. General Business: None
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No discussion, action, or vote may be taken on this agenda item. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: June 13, 2023
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029
<https://notice.nv.gov>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>



Laughlin Town Advisory Board

April 11, 2023

MINUTES

Board Members: Kathleen Hoss – Chairperson - Absent Kathy Ochs
Pamela Walker – Vice Chairperson - Absent Hermon Walker
Fred Doten

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order by Kathy Ochs, Invocation by Father Charles Urnick, Pledge of Allegiance led by Fred Doten.

II. Public Comment: None

Approval of Minutes for February 14, 2023. (For possible action)

Moved by: Hermon Walker
Action: Approved as written
Vote: 3-0

Approval of Minutes for March 14, 2023. (For possible action)

Moved by: Hermon Walker
Action: Approved as written
Vote: 3-0

IV. Approval of agenda for April 11, 2023, and hold, combine or delete any items (For possible action)

Moved by: Hermon Walker
Action: Approved
Vote: 3-0

BOARD OF COUNTY COMMISSIONERS
JAMES B. GIBSON, Chair – JUSTIN C. JONES, Vice-Chair
MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM
KEVIN SCHILLER, County Manager

V. Informational Items:

1. Receive a report from the South County Liaison Mark Moskowitz regarding, updates on the Laughlin Residential Road Rehabilitation Project, the Laughlin/Bullhead Airshow, and any other updates from Clark County. (For discussion only)

Mark Moskowitz provided information for Laughlin Road Rehabilitation project which is kicking off April 17th. The sidewalks will be started first then the roads. Residents have started to be notified and during each phase residents will be notified by door hangers. This is a seven million dollar project replacing nine miles of road. If anyone has any questions or concerns, contact the Laughlin Administrative office.

Mark Moskowitz thanked Jackie Wallin at the Chamber, our team and Bullhead City regarding the Air Show that was held April 1st. The show was incredible.

With Clark County and Commissioner Naft's continued interest with water safety, the water safety education summit for business owners will be scheduled in May, the date will be determined.

The Commissioners' Newsletter is available on the back table. A digital copy can be requested by calling (702) 298-0828.

2. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin Community. (For discussion only)

Presentation cancelled.

3. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

March 2023 Statistics:

Calls for Service: 309, decrease of 19.74 % from this time last year.

Traffic Citations: 227

DUIs: 3

Battery Domestic Violence Arrests: 6

Bookings: 18

Juvenile Citations: 2

Laughlin High/ Middle School: 2

Bennett Elementary: 0

Lt. Rogers said their goal is to get a fulltime officer at the school by the next school year.

Crime prevention tip for the community. If you own a Hyundai or kia from 2011 – 2021 stop by the station to pick up a free steering wheel lock or contact Metro Sub-Station for more details.

Follow us on Facebook and Instagram for dates and time for Coffee with a Cop.

River Run is the last weekend in April, events to be held in Bullhead City, at the Anderson Field House. Laughlin will have extra patrol during the weekend.

Kathy Ochs inquired about having a round table for an active shooter class. Lt. Rogers said metro trains on weekends at the school when the building is empty and do mock scenarios. Other agencies also participate in the training, including Bullhead City. Last week Bullhead City had similar training and Laughlin Officers participated with their training.

Jackie Wallin asked what the philosophy is for preparing the teachers and students for active shooters. Lt. Rogers said most the training for the students is through the school.

4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Statistics March 2023

Station 76:

Total responses: 186

Station 85: 98

Total responses: 284

The training has been completed for the new watercrafts.
The PWC will be at station 85 and the boat will be at station 76.

5. Receive a report from Huston Pullen with Clark County Community and Economic Development regarding resources and programs available. (For discussion only)

Huston Pullen introduced himself and explained what resources are available for small businesses. He helps people navigate through the Clark County system that needs assistance.

A RECESS WAS CALLED AT 1:55 pm FOR 10 MINUTES.

Mr. Pullen continued with the information and resources for rural communities.

Jordan Ross inquired about the Solar Farm. Mr. Pullen said he can get an update and can comment at a later time. Kathy Ochs provided additional information.

6. Receive a report and update from Elias Askins with United States Department of Agriculture regarding the Rural Partners Network. (For discussion only)

Elias Askins introduced himself and provided information about the programs. For a list of programs go to www.Rural.gov.

Mark Moskowitz advised anyone who would like to be included to contact this office.

7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.58 MGD, producing clean water returned to the Colorado River. Flow decreased by 70,000 gallons per day from this time last year.

Sewer Service Complaints: None

Odor Complaints: None.

Call Before You Dig: 6 C.B.Y.D. Laughlin tickets received for March 2023.

8. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: March 2023, 208-acre feet. There are no issues or leaks.

2023 Total diversions: 604 acre-feet

Kathy Ochs asked if additional information could be on the monthly reports on how much water is being utilized in Laughlin, plant capacity, vacant capacity.

Chris Maes said the plant capacity is 15,000 MGD. The outgoing and incoming flow stays within the same range so the water quality doesn't diminish.

Keith Skilling commented about the great water district Laughlin has.

9. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

No report

Contact Info:

A'Lonn Bilbray, Supervisor

Laughlin Office – 702-298-3413

10. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Jackie Wallin advised this was the last day to buy ducks for the Duck Derby being held April 15th.

Laughlin Chamber of Commerce Events:

- The Chef's Food Festival June 1, 2023, to benefit the River Fund, Inc.
To reserve a table or seat go to the website – www.laughlinchamber.com

Membership:

Members – 329

New Laughlin Members – 3

Volunteers in Partnership (VIPs). Anyone interested in volunteering as an Airport Ambassador, an Usher at town wide concerts and events are encouraged to pick up an application at the chamber.

Opportunities for volunteers:

Lady A

Journey

Lynyrd Skynyrd

Chef's Food Fest

Call Donna at (928) 404-3859

Additional Services:

Notary Service. Members are free. Non-members have a fee.
NDOW registered agent for fishing and small game licenses.

Laughlin Chamber of Commerce
(702) 298-2214
www.laughlinchamber.com

11. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Laughlin – Bullhead Airshow. Was held April 1, 2023, at the Laughlin – Bullhead Airport. Ms. Wallin provided updates for the Airshow activities.

W.O.N. Fishing Tournament – 2nd Laughlin Open. To be held April 26-28th, 2023.

Sponsored Concerts by LTC:
Brooks and Dunn – April 29, 2023

Rockets over the River, Independence Day July 4th, 2023

For additional event information contact:
Executive Director Laughlin Tourism Commission, Jackie Wallin @ (702) 298-2214

12. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

No report

13. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

No report

14. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

None

VI. Planning & Zoning: None

VII. General Business:

1. Review the Laughlin TAB Bylaws. (For discussion only)

A brief discussion regarding the review of the Bylaws.

VIII. Public Comment:

Larry Tunfors commented about Laughlin River Trail, (Colorado River Heritage Greenway Trails) needing repairs.

Hermon Walker requested more information on the roles and responsibilities of the parties involved with the trail maintenance.

Fred Doten said there is a maintenance plan and Mark Moskowitz said he is aware and they are working on it.

Keith Skilling commented about the National Monument.

Fred Doten commented about Bruce Woodbury and Casino Dr. flooding and requested Flood Control to attend a meeting to update on the current problems.

Jordan Ross commented of the flood issues.

Mark Moskowitz commented that Public Works was in Laughlin and Cleaning up immediately after the rains and the good job and hard work Public Works provided for Laughlin.

IX. Next Meeting Date: May 9, 2023

X. Adjournment: 3.03 pm

***These minutes are in draft form and will be formally approved at the May 09, 2023, meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the June 13, 2023, meeting.***

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>

LAS VEGAS CONVENTION AND VISITORS AUTHORITY

APRIL 2023

LAS
Vegas[®]
BOARD OF DIRECTORS
MEETING



Visit Laughlin



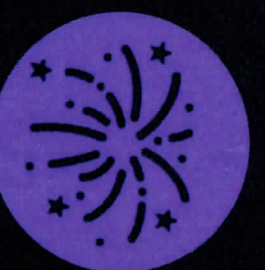
- Est. 9,000 Hotel Rooms
- 8 Hotel-Casinos



- Adults 45+ (Broadcast 50+)
- Inland Empire, Phoenix and Las Vegas



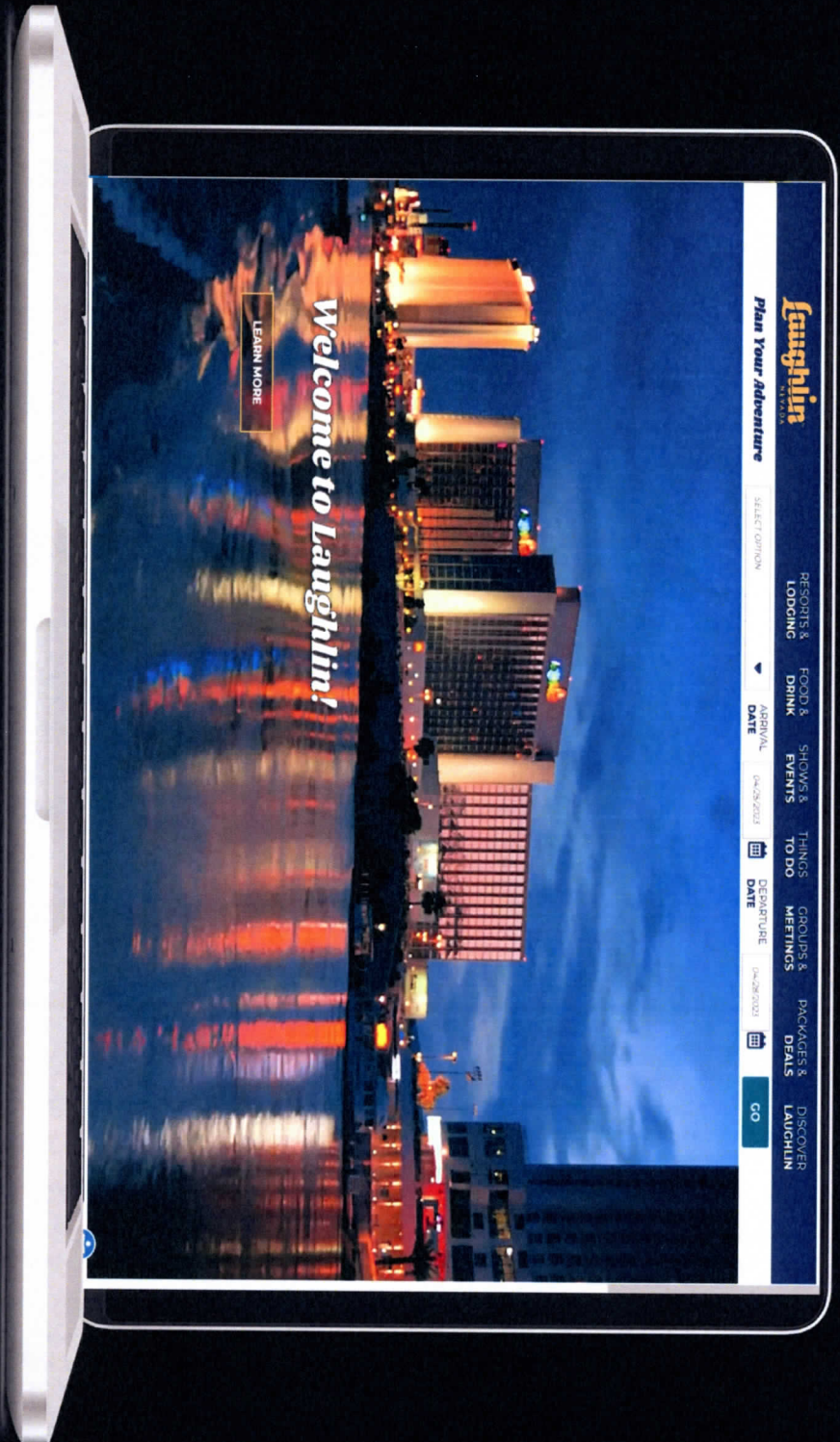
- Spot TV & Radio
- Print
- Digital Pre-Roll
- Paid Search



- Gaming
- River/Outdoor Rec.
- Entertainment

CONSUMER

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Las Vegas

CONSUMER

LAUGHLIN CAMPAIGN: RADIO



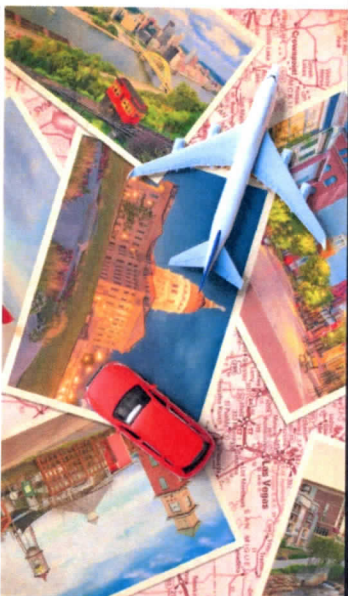
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Photography: Time Out Denver/Scott

The best unexpected U.S. weekend getaways for 2023

These amazing destinations offer plenty to see, eat and do—and they're hiding in plain sight



Written by [VIRGINIA GILL](#) Wednesday March 8, 2023



timeout.com/us/it/real/dest-extended-getaway-usa

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15. Laughlin, Nevada

Located 50 miles south of Las Vegas, Laughlin, Nevada is a smaller, quieter version of Las Vegas with a small town feel. With less than 10,000 permanent residents, Laughlin boasts eight casinos plus dozens of casino, resort, restaurants, bar, live music venues, [clubs](#), [bars](#), and [bars](#) with live bands like [Carnegie](#) along the Colorado River. Surrounded by the Mojave Desert and boasting a spectacular mountain backdrop, Laughlin is a paradise for gamblers and outdoor enthusiasts who can kayak or river cruise along the Colorado River that runs through the heart of town, hike the Colorado River Heritage Trails that run parallel the river, explore stone mazes at [Laughlin Labyrinths](#), and chill in a boathouse cabana at Don Laughlin's Riverside Resort and Marina's Laughlin Beach Resort & Casino. Nearby surfers can enjoy Lake Mohave's 200 miles of shoreline and explore its coves and middle, drive Route 66, visit [Hoover Dam](#), and visit Arizona's oldest distillery, [Pecos Dambois Distillery](#).

Where to stay: Most of Laughlin's 9,000 hotel rooms are less than \$50 a night. [Sands](#) [Hotel](#) [Casino](#) [Resort](#) is the target.

Don't miss it: Snail along [Laughlin Biscuits](#), a paved walkway along the Colorado River that connects most of the casinos.

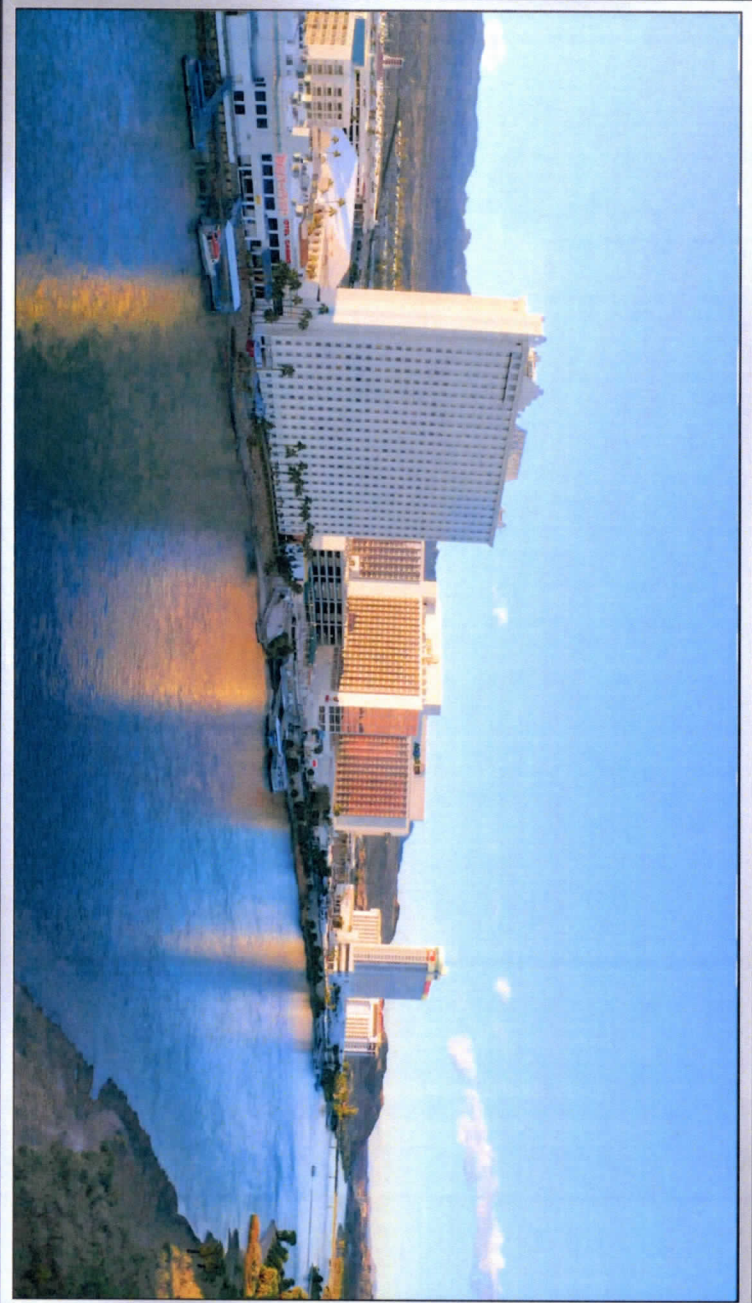
Nearest airport: Laughlin/Burnham International Airport (IFP)

— Lauren Mack



CONSUMER

LAUGHLIN CAMPAIGN: TV & DIGITAL VIDEO

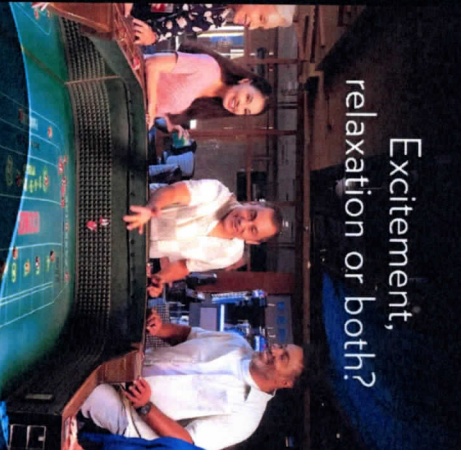




Excitement,
relaxation or both?

Laughlin
NEVADA
GO WITH THE FLOW.

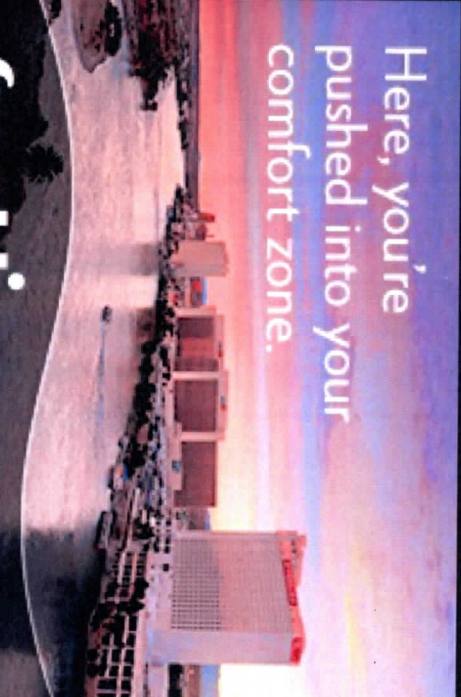
Plan Now



Excitement,
relaxation or both?

Laughlin
NEVADA
GO WITH THE FLOW.

Plan Now



Here, you're
pushed into your
comfort zone.

Laughlin
NEVADA
GO WITH THE FLOW.

Plan Now



Laughlin
NEVADA

GO WITH THE FLOW.

Plan Now



So, is Laughlin low key or action-packed? Yes.

In Laughlin, there's no right or wrong way to enjoy yourself. Adventure, relaxation, or a bit of both. It's all up to how you want to experience it. Whatever your speed, two things remain the same: the clear blue waters of the Colorado River and the easy-going attitude of everyone you meet. Plan your getaway at VisitLaughlin.com.

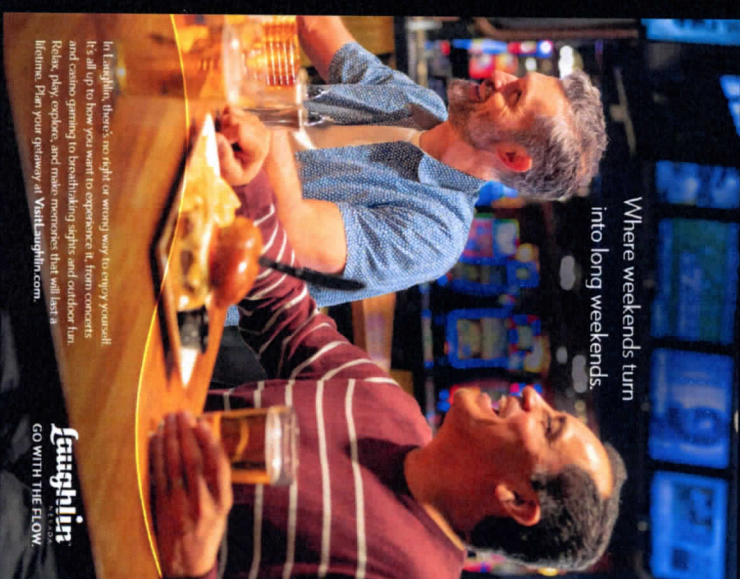
Laughlin
NEVADA
GO WITH THE FLOW.



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Laughlin
NEVADA
GO WITH THE FLOW.



Where weekends turn into long weekends.

In Laughlin, there's no right or wrong way to enjoy yourself. It's all up to how you want to experience it: from concerts and casino gaming to breathtaking sights and outdoor fun. Relax, play, explore, and make memories that will last a lifetime. Plan your getaway at VisitLaughlin.com.

Laughlin
NEVADA
GO WITH THE FLOW.

Negas
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